

# Major Donor and Independent Expenditure Committee Campaign Statement

(Government Code Sections 84200-84216.5)

MAJOR DONOR AND INDEPENDENT EXPENDITURE  
COMMITTEE STATEMENT

Type or print in ink.

☐ Amendment

SEE INSTRUCTIONS ON REVERSE

<b>Statement covers period</b>	<b>Date of election if applicable:</b> (Month, Day, Year)	Date Stamp	<b>CALIFORNIA FORM 461</b>
from <u>01/01/2020</u>			1/7
through <u>06/30/2020</u>			For Official Use Only

## 1. Name and Address Of Filer

### NAME OF FILER

(Include name(s) of all affiliated entities whose contributions are included in this statement.)

Susan Pritzker

MAILING ADDRESS

(NO. AND STREET)

CITY

STATE

ZIP CODE

San Francisco

CA

94129

RESPONSIBLE OFFICER

(If filer is other than an individual)

AREA CODE/DAYTIME PHONE

Susan Pritzker

## 2. Nature and Interests of Filer (Complete each applicable section.)

☒ A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

Tao Capital Partners LLC

Investments

ADDRESS OF EMPLOYER/BUSINESS

San Francisco

CA

94129

☐ A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

☐ A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

☐ A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

## 3. Summary

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) ..... \$ 234001.00
- Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 0.00
- Total expenditures and contributions made this period. (Add Lines 1 + 2.) ..... **SUBTOTAL** \$ 234001.00
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) ..... \$ 0.00
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....**TOTAL** \$ 234001.00

## 4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 07/24/2020  
DATE

By Susan Pritzker  
SIGNATURE OF INDIVIDUAL DONOR OR  
RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

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INDEPENDENT EXPENDITURE COMMITTEE AND  
MAJOR DONOR COMMITTEE STATEMENT

Statement covers period from <u>01/01/2020</u>	<b>CALIFORNIA FORM 461</b>
through <u>06/30/2020</u>	
2/7	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Susan Pritzker

## 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
	Reform LA Jails a Committee Supporting Jail Reform and Community Investment, Sponsored by Justice Team Network, a Project of the Los Angeles Advocacy Center  ID:                      Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		NO: <input type="checkbox"/> Support <input type="checkbox"/> Oppose	202003100	Calendar Year \$ <u>20000.00</u> Other \$ <u>20000.00</u>
05/13/2020	Govern for California Courage Committee - Golden Gate Chapter  San Rafael CA 94901 ID:                      Reference No: S	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Made through intermediary Govern for California Network Committee	NO: <input type="checkbox"/> Support <input type="checkbox"/> Oppose	6666.00	Calendar Year \$ <u>6666.00</u> Other \$
05/13/2020	Govern For California Courage Committee  San Rafael CA 94901 ID:                      Reference No: S	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Made through intermediary Govern for California Network Committee	Govern For California Courage Committee NO: <input type="checkbox"/> Support <input type="checkbox"/> Oppose	6666.00	Calendar Year \$ <u>6666.00</u> Other \$
05/13/2020	Govern for California Courage Committee - Bay Area Chapter  San Rafael CA 94901 ID:                      Reference No: S	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Made through intermediary Govern for California Network Committee	NO: <input type="checkbox"/> Support <input type="checkbox"/> Oppose	6666.00	Calendar Year \$ <u>6666.00</u> Other \$
<b>SUBTOTAL \$</b>						

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DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
05/13/2020	Govern for California Courage Committee - Contra Costa Chapter  San Rafael CA 94901 ID: Reference No: S	<input checked="" type="checkbox"/> Sense of Chapter Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Made through intermediary Govern for California Network Committee - e	NO: <input type="checkbox"/> Support <input type="checkbox"/> Oppose	6667.00	Calendar Year \$ 6667.00 Other \$
05/13/2020	Govern for California Courage Committee - East Bay Chapter  San Rafael CA 94901 ID: Reference No: S	<input checked="" type="checkbox"/> Sense of Chapter Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Made through intermediary Govern for California Network Committee - e	NO: <input type="checkbox"/> Support <input type="checkbox"/> Oppose	6666.00	Calendar Year \$ 6666.00 Other \$
05/13/2020	Govern for California Courage Committee - Future Generations Chapter  San Rafael CA 94901 ID: Reference No: S	<input checked="" type="checkbox"/> Sense of Chapter Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Made through intermediary Govern for California Network Committee - e	NO: <input type="checkbox"/> Support <input type="checkbox"/> Oppose	6667.00	Calendar Year \$ 6667.00 Other \$
05/13/2020	Govern for California Courage Committee - Hollywood Chapter  San Rafael CA 94901 ID: Reference No: S	<input checked="" type="checkbox"/> Sense of Chapter Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Made through intermediary Govern for California Network Committee - e	NO: <input type="checkbox"/> Support <input type="checkbox"/> Oppose	6667.00	Calendar Year \$ 6667.00 Other \$
<b>SUBTOTAL \$</b>						

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## 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

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DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
05/13/2020	Govern for California Courage Committee - Los Angeles Chapter  San Rafael CA 94901 ID: Reference No: S	<input checked="" type="checkbox"/> Chapter Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Made through int - ermediary Govern for California Network Committe - e	Govern for California Courage Committee - Los Angeles Chapter  NO: <input type="checkbox"/> Support <input type="checkbox"/> Oppose	6667.00	Calendar Year \$ <u>6667.00</u> Other \$ _____
05/13/2020	Govern for California Courage Committee - Oakland Chapter  San Rafael CA 94901 ID: Reference No: S	<input checked="" type="checkbox"/> Chapter Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Made through int - ermediary Govern for California Network Committe - e	Govern for California Courage Committee - Oakland Chapter  NO: <input type="checkbox"/> Support <input type="checkbox"/> Oppose	6667.00	Calendar Year \$ <u>6667.00</u> Other \$ _____
05/13/2020	Govern for California Courage Committee - Palo Alto Chapter  San Rafael CA 94901 ID: Reference No: S	<input checked="" type="checkbox"/> Chapter Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Made through int - ermediary Govern for California Network Committe - e	Govern for California Courage Committee - Palo Alto Chapter  NO: <input type="checkbox"/> Support <input type="checkbox"/> Oppose	6667.00	Calendar Year \$ <u>6667.00</u> Other \$ _____
05/13/2020	Govern for California Courage Committee - San Diego Chapter  San Rafael CA 94901 ID: Reference No: S	<input checked="" type="checkbox"/> Chapter Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Made through int - ermediary Govern for California Network Committe - e	Govern for California Courage Committee - San Diego Chapter  NO: <input type="checkbox"/> Support <input type="checkbox"/> Oppose	6667.00	Calendar Year \$ <u>6667.00</u> Other \$ _____
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05/13/2020	Govern for California Courage Committee - San Francisco Valley Chapter  San Rafael CA 94901 ID: Reference No: S	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Made through intermediary Govern for California Network Committee	NO: <input type="checkbox"/> Support <input type="checkbox"/> Oppose	6667.00	Calendar Year \$ 6667.00 Other \$
05/13/2020	Govern for California Courage Committee - San Francisco Chapter  San Rafael CA 94901 ID: Reference No: S	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Made through intermediary Govern for California Network Committee	NO: <input type="checkbox"/> Support <input type="checkbox"/> Oppose	6667.00	Calendar Year \$ 6667.00 Other \$
05/13/2020	Govern for California Courage Committee - Santa Clara Chapter  San Rafael CA 94901 ID: Reference No: S	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Made through intermediary Govern for California Network Committee	NO: <input type="checkbox"/> Support <input type="checkbox"/> Oppose	6667.00	Calendar Year \$ 6667.00 Other \$
05/13/2020	Govern for California Courage Committee - Santa Clara Chapter  San Rafael CA 94901 ID: Reference No: S	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Made through intermediary Govern for California Network Committee	NO: <input type="checkbox"/> Support <input type="checkbox"/> Oppose	6667.00	Calendar Year \$ 6667.00 Other \$
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01/22/2020	Holly J. Mitchell for County Supervisor 2020  ID: 1415889      Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Holly J. Mitchell County Supervisor County -- Los Angeles County Los Angeles County NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1500.00	Calendar Year \$ 3000.00 Other \$
04/28/2020	Holly J. Mitchell for County Supervisor 2020  ID: 1415889      Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Holly J. Mitchell County Supervisor County -- Los Angeles County Los Angeles County NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1500.00	Calendar Year \$ 3000.00 Other \$
03/04/2020	Run George Run; Gascon for LA DA 2020  ID: 1421300      Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	20000.00	Calendar Year \$ 20000.00 Other \$
02/04/2020	Tracie Stafford for Assembly 2020  Sacramento CA 95829 ID: 1420925      Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Tracie Stafford State Assembly Person Assembly District NO: 9 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1000.00	Calendar Year \$ 1000.00 Other \$
<b>SUBTOTAL \$</b>						

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02/01/2020	Tides Advocacy (Nonprofit 501(c)(4))  San Francisco CA 94129 ID: 1405807 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	50000.00	Calendar Year \$ 50000.00 Other \$
03/04/2020	Working Families for Holly Mitchell County Supervisor 2020  ID: 1421304 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	2020, Sponsored by LA Voice Action	NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	20000.00	Calendar Year \$ 20000.00 Other \$
03/04/2020	Youth and Families Taking Power Supporting Chelsea Boudin SF District Attorney 2019  San Francisco CA 94104 ID: 1400277 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Youth and families Taking Power Supporting Chelsea Boudin SF District Attorney 2019 City and County of San Francisco NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	20000.00	Calendar Year \$ 20000.00 Other \$

SUBTOTAL \$ 20414312.00

FPPC Form 461 (8/99)  
For Technical Assistance: 916/322-5660